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**DEPARTMENT OF PRIVATE LAW
*Private Law and Social Justice Conference 7 - 8 August 2023***

**CONFERENCE REGISTRATION FORM**

**REGISTRATION FEE: R1500; Virtual participation is free**

|  |  |  |
| --- | --- | --- |
| **PARTICIPATION****(tick the appropriate block)** | **Virtual** | **In person** |
| **TITLE** |  | **SURNAME** |  |
| **INITIAL(S)** |  | **FIRST NAME** |  |
| **UNIVERSITY/ INSTITUTION** |  |
| **EMAIL ADDRESS** |  |
| **TEL NUMBERS** | (work) | (mobile)  |
| **COUNTRY** |  |

**PROFESSION (TICK APPROPRIATE BOX)**

|  |  |
| --- | --- |
| Academic |  |
| Attorney |  |
| Advocate |  |
| Student  |  |
| Other |  |

**If you answered other, please specify:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DIETARY REQUIREMENTS FOR DELEGATES ATTENDING IN PERSON (TICK APPROPRIATE BOX)**

|  |  |
| --- | --- |
| Kosher  |  |
| Halaal |  |
| Vegetarian |  |
| Normal |  |
| Other |  |

**If you answered other, please specify:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CONFERENCE DINNER 7 AUGUST 2023**

|  |  |
| --- | --- |
| Will attend  |  |
| Will not attend |  |

**HOW DID YOU HEAR ABOUT THE CONFERENCE? (TICK APPROPRIATE BOX)**

|  |  |
| --- | --- |
| Email |  |
| LegalBrief |  |
| Nelson Mandela University website |  |
| Word of mouth |  |
| Other |  |

 **If you answered other, please specify:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_